



भारतीय प्रौद्योगिकी संस्थान खड़गपुर
INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR

No.: R/01/2020/JT-JLA/7081
Date: October 21, 2022

Sub: Appointment to the post of **Junior Technician/Junior Laboratory Assistant.**

The undersigned is directed to offer **SHRI/SMT. ARUP MALLADEB** appointment to the post of **Junior Technician/Junior Laboratory Assistant** in the Indian Institute of Technology Kharagpur under general terms and conditions to be regulated by the Institutes of Technology Act, 1961 and the Statutes, Ordinances, Rules and Regulations of the Institute as are in force from time to time and under the specific terms and conditions stated below:

1. **Post:** Junior Technician/Junior Laboratory Assistant.
2. **Pay Matrix Level:** Level-3 of Pay Matrix ₹21700-69100/-.
3. **Basic Pay:** To be fixed as per the rules of the Institute.
4. **Period of Probation:** Two (2) years from the date of joining in the post of the Institute. The probationary period shall be closed only when a written communication stating closure of probationary period is issued.
5. **Leave:** Leave will be Governed as per the Acts & Statutes of the Institute.
6. **Duration:** On confirmation and subject to satisfactory services the employee may be retained in the services of the Institute till the end of the month in which he/she attains the age of 60 years. If the date of birth falls on first day of the month the employee shall retire on the last day of the preceding month.
7. **Retirement benefits:** If he/she is already under pension scheme [CCS (Pension) Rules 1972] he/she will continue in the same. Or else he/she will be placed under New Pension Scheme (NPS) as notified by the Government of India, Ministry of Finance Notification No. 5/7/2003-ECB&PR dated December 22, 2003.
8. **Duties:** He/She will be required to perform duties of Junior Technician/Junior Laboratory Assistant as may be assigned to him/her by or under the orders of the Director and or any competent authority of the Institute. He/She will be required to perform duties 6 days a week / staggered / any shift duty in 24 hours as required.
9. **Travelling Expenses:** Reimbursement of travelling allowance shall be applicable, if he/she joins the Institute through proper channel from another IIT, or from a Government Institute/Organization, a recognized Research and Development Laboratory, a Central/State University subject to fulfillment of the eligibility criteria as per Government of India TA Rules.
10. **Place of Duty:** Indian Institute of Technology Kharagpur or any of its unit at Kolkata, Bhubaneswar or elsewhere.
11. **Residential Accommodation:** He/She may be provided with unfurnished accommodation subject to availability. License fee, water charges, electricity charges and charges for any other services rendered shall be recovered as per statutes and rules framed thereunder.
12. **Termination of Service:** (i) Appointment may be terminated during the period of probation without notice and without any cause assigned. (ii) On confirmation - as provided in the statutes. (iii) Temporary appointment may be terminated by one (1) months' notice on either side unless otherwise agreed to by the Institute and the employee.
13. **Physical Fitness:** His/Her appointment will be subject to his/her being found medically fit by the competent authority prescribed by the Board.

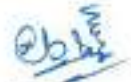
14. **Character and Antecedents:** His/Her confirmation in service will be subject to verification of his/her character and antecedents.
15. **Group Insurance Scheme:** He/She will become a member of the Group Insurance Scheme.
16. **Date of Joining:** If he/she is willing to accept the offer on the terms and conditions mentioned above, including the pay, he/she should communicate his/her acceptance within **30 days** from the date of issue of this letter and join duties within **90 days** at the latest.

At the time of joining, he/she should submit the prescribed forms duly filled in and signed as indicated below:

- a) Computer bio-data form.
- b) Release order from present employer, if employed.
- c) Medical Certificate from a registered medical practitioner/from a registered medical practitioner of the status of the Chief Medical Officer of Health of a district.
- d) Character certificates from two gazetted officers.
- e) Property declaration form.
- f) Personal details form.
- g) Attestation form in sextuplicate.
- h) Six sets of his/her recent photograph of passport size.
- i) Attested copy of Matriculation and all other certificates along with the original.
- j) Copies of Experience Certificate(s) indicating name of the Organisation(s), Designation(s), Pay/Salary details etc. as indicated in the application form in support of candidature along with the original.
- k) Attested copy of community certificate along with the original, in case of SC / ST / OBC / EWS.
- l) In case of OBC, valid OBC (Non-Creamy Layer) Certificate issued by the Competent Authority in the Prescribed Format of Government of India.

He/She will not be permitted to join without the above mentioned documents.

Encl. : As above.



कुलसचिव / Registrar
For Director

To

SHRI/SMT. ARUP MALLADEB

Vill - Old Jhargram, PO+PS-Jhargram,

Dist- Jhargram, State-West Bengal

PIN : 721 507

Mobile : 7001907264

Email : malladebarup@gmail.com, arupmalladeb5@gmail.com



भारतीय प्रौद्योगिकी संस्थान खड़गपुर
INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR

No.: R/01/2020/JT-JLA/7081
Date: October 21, 2022

Sub: Appointment to the post of **Junior Technician/Junior Laboratory Assistant.**

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5. **Leave:** Leave will be Governed as per the Acts & Statutes of the Institute.
6. **Duration:** On confirmation and subject to satisfactory services the employee may be retained in the services of the Institute till the end of the month in which he/she attains the age of 60 years. If the date of birth falls on first day of the month the employee shall retire on the last day of the preceding month.
7. **Retirement benefits:** If he/she is already under pension scheme [CCS (Pension) Rules 1972] he/she will continue in the same. Or else he/she will be placed under New Pension Scheme (NPS) as notified by the Government of India, Ministry of Finance Notification No. 5/7/2003-ECB&PR dated December 22, 2003.
8. **Duties:** He/She will be required to perform duties of Junior Technician/Junior Laboratory Assistant as may be assigned to him/her by or under the orders of the Director and or any competent authority of the Institute. He/She will be required to perform duties 6 days a week / staggered / any shift duty in 24 hours as required.
9. **Travelling Expenses:** Reimbursement of travelling allowance shall be applicable, if he/she joins the Institute through proper channel from another IIT, or from a Government Institute/Organization, a recognized Research and Development Laboratory, a Central/State University subject to fulfillment of the eligibility criteria as per Government of India TA Rules.
10. **Place of Duty:** Indian Institute of Technology Kharagpur or any of its unit at Kolkata, Bhubaneswar or elsewhere.
11. **Residential Accommodation:** He/She may be provided with unfurnished accommodation subject to availability. License fee, water charges, electricity charges and charges for any other services rendered shall be recovered as per statutes and rules framed thereunder.
12. **Termination of Service:** (i) Appointment may be terminated during the period of probation without notice and without any cause assigned. (ii) On confirmation - as provided in the statutes. (iii) Temporary appointment may be terminated by one (1) months' notice on either side unless otherwise agreed to by the Institute and the employee.
13. **Physical Fitness:** His/Her appointment will be subject to his/her being found medically fit by the competent authority prescribed by the Board.

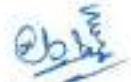
14. **Character and Antecedents:** His/Her confirmation in service will be subject to verification of his/her character and antecedents.
15. **Group Insurance Scheme:** He/She will become a member of the Group Insurance Scheme.
16. **Date of Joining:** If he/she is willing to accept the offer on the terms and conditions mentioned above, including the pay, he/she should communicate his/her acceptance within **30 days** from the date of issue of this letter and join duties within **90 days** at the latest.

At the time of joining, he/she should submit the prescribed forms duly filled in and signed as indicated below:

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- d) Character certificates from two gazetted officers.
- e) Property declaration form.
- f) Personal details form.
- g) Attestation form in sextuplicate.
- h) Six sets of his/her recent photograph of passport size.
- i) Attested copy of Matriculation and all other certificates along with the original.
- j) Copies of Experience Certificate(s) indicating name of the Organisation(s), Designation(s), Pay/Salary details etc. as indicated in the application form in support of candidature along with the original.
- k) Attested copy of community certificate along with the original, in case of SC / ST / OBC / EWS.
- l) In case of OBC, valid OBC (Non-Creamy Layer) Certificate issued by the Competent Authority in the Prescribed Format of Government of India.

He/She will not be permitted to join without the above mentioned documents.

Encl. : As above.



कुलसचिव / Registrar
For Director

To

SHRI/SMT. ARUP MALLADEB

Vill - Old Jhargram, PO+PS-Jhargram,

Dist- Jhargram, State-West Bengal

PIN : 721 507

Mobile : 7001907264

Email : malladebarup@gmail.com, arupmalladeb5@gmail.com



भारतीय प्रौद्योगिकी संस्थान खड़गपुर
INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR

No.: R/01/2020/JT-JLA/7083

Date: October 21, 2022

Sub: Appointment to the post of **Junior Technician/Junior Laboratory Assistant.**

The undersigned is directed to offer **SHRI/SMT. RITASHRI PRADHAN** appointment to the post of **Junior Technician/Junior Laboratory Assistant** in the Indian Institute of Technology Kharagpur under general terms and conditions to be regulated by the Institutes of Technology Act, 1961 and the Statutes, Ordinances, Rules and Regulations of the Institute as are in force from time to time and under the specific terms and conditions stated below:

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5. **Leave:** Leave will be Governed as per the Acts & Statutes of the Institute.
6. **Duration:** On confirmation and subject to satisfactory services the employee may be retained in the services of the Institute till the end of the month in which he/she attains the age of 60 years. If the date of birth falls on first day of the month the employee shall retire on the last day of the preceding month.
7. **Retirement benefits:** If he/she is already under pension scheme [CCS (Pension) Rules 1972] he/she will continue in the same. Or else he/she will be placed under New Pension Scheme (NPS) as notified by the Government of India, Ministry of Finance Notification No. 5/7/2003-ECB&PR dated December 22, 2003.
8. **Duties:** He/She will be required to perform duties of Junior Technician/Junior Laboratory Assistant as may be assigned to him/her by or under the orders of the Director and or any competent authority of the Institute. He/She will be required to perform duties 6 days a week / staggered / any shift duty in 24 hours as required.
9. **Travelling Expenses:** Reimbursement of travelling allowance shall be applicable, if he/she joins the Institute through proper channel from another IIT, or from a Government Institute/Organization, a recognized Research and Development Laboratory, a Central/State University subject to fulfillment of the eligibility criteria as per Government of India TA Rules.
10. **Place of Duty:** Indian Institute of Technology Kharagpur or any of its unit at Kolkata, Bhubaneswar or elsewhere.
11. **Residential Accommodation:** He/She may be provided with unfurnished accommodation subject to availability. License fee, water charges, electricity charges and charges for any other services rendered shall be recovered as per statutes and rules framed thereunder.
12. **Termination of Service:** (i) Appointment may be terminated during the period of probation without notice and without any cause assigned. (ii) On confirmation - as provided in the statutes. (iii) Temporary appointment may be terminated by one (1) months' notice on either side unless otherwise agreed to by the Institute and the employee.
13. **Physical Fitness:** His/Her appointment will be subject to his/her being found medically fit by the competent authority prescribed by the Board.

14. **Character and Antecedents:** His/Her confirmation in service will be subject to verification of his/her character and antecedents.
15. **Group Insurance Scheme:** He/She will become a member of the Group Insurance Scheme.
16. **Date of Joining:** If he/she is willing to accept the offer on the terms and conditions mentioned above, including the pay, he/she should communicate his/her acceptance within **30 days** from the date of issue of this letter and join duties within **90 days** at the latest.

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- l) In case of OBC, valid OBC (Non-Creamy Layer) Certificate issued by the Competent Authority in the Prescribed Format of Government of India.

He/She will not be permitted to join without the above mentioned documents.

Encl. : As above.



कुलसचिव / Registrar
For Director

To

SHRI/SMT. RITASHRI PRADHAN

Vill - Raghunathpur, PO+PS - Jhargram,

Dist.- Jhargram, State - West Bengal

PIN : 721 507

Mobile : 6294408143

Email : ritashripradhan1996@gmail.com, raikishori227@gmail.com

1/355241/2023

GOVERNMENT OF WEST BENGAL - SECTION (DOE)/DOE



Directorate of Employment
Labour Department
Government of West Bengal
67, Bentinck Street, (4th Floor), Kolkata-700069.

No. 01/2023/Apptt.

Date: 10 JAN 2023


ORDER

On recommendation of Public Service Commission, West Bengal vide No. A-95-P.S.C.(A) dated 06.07.2022, No. A-130-P.S.C.(A) dated 25.07.2022 and subsequent Labour Department No. Labr./1306/Estt dated 08.09.2022 and after completion of satisfactory Police Verification and Medical Examination, the following candidates are hereby appointed provisionally to the post of Lower Division Clerk at the sub-offices under Directorate of Employment, W.B. as shown against each of their names in Column-5 in the Pay Level-6 (Pay matrix Rs. 22700 - 58500 I-) of Schedule-I of W.B.S. (ROPA) Rules, 2019 corresponding to Pay Band-2 [Rs.5400-25200/-] plus Grade Pay Rs.2600/- of W.B.S. (ROPA) Rules, 2009 plus usual allowances as admissible from time to time under Government of West Bengal.

Sl. No.	Name	Date of birth	Father's name & address	Place of posting with address
(1)	(2)	(3)	(4)	(5)
1.	Sri Sabyasachi Roy	16.10.1997	S/o Sri Coomur Roy, Vill. & P.O. - Bahurupa, P.S.-Narayangarh, Dist. Paschim Medinipur, PIN-721437	District Employment Exchange, Contai Udayan Cinema Road, P.O & P.S - Contai, District-Purba Medinipur, PIN- 721401
2.	Sri Anirban Roy	14.01.1994	S/o Sri Manas Kumar Roy Ramkrishnanagar, Dharma, P.O Midnapore, P.S.-Kotwali, Dist. Paschim Medinipur, PIN-721101	Office of the Joint Director of Employment, Medinipur (East & West) District, C/2, Keranitola Station Road, Dist. - Paschim Medinipur, PIN- 721101
3.	Smt. Rajashree Neogi	10.12.1994	D/o Sri Dilip Neogi, 34, K. K. Roy Chowdhury Road, P.S.-Thakurpukur, Kolkata-700008	Regional Employment Exchange, Kolkata Purta Bhavan, Salt Lake, Kolkata-700091
4.	Sri Shubhojit Mukherjee	30.04.1996	S/o Sri Amit Chandra Mukherjee, 137, Bibek Villa Road, Dharsa, Brahman Para, Howrah (M.CORP), P.O. G.I.P. Colony, P.S. Jagacha, Dist. Howrah-711112	Sub-Regional Employment Exchange, Howrah Biplabi Harendranath Ghosh Sarani, Howrah-711101
5.	Sri Monoj Kumar Maji	05.03.1990	S/o Sri Ajay Kumar Maji Vill. - Panichanda, P.O. & P.S. Ghatal, Dist. Paschim Medinipur, PIN- 721212	Office of the Joint Director of Employment, Medinipur (East & West) District, C/2, Keranitola Station Road, Dist. - Paschim Medinipur, PIN- 721101
6.	Sri Nimal Pradhan	15.03.1995	S/o Sri Braja Gopal Pradhan, Vill.-Bhimdebchak, P.O.-Amarda, P.S.-Mohanpur, Dist.-Paschim Medinipur, PIN-721436	District Employment Exchange, Raghunathpur, Blockdanga, Ward no 13, P.O- Raghunathpur, Dist- Purulia, PIN- 723133
7.	Sri Souvagya Nanda	18.04.1992	S/o Sri Sunil Kumar Nanda, Vill. Nimainagar, P.O.&P.S. Nayagram, Dist. Jhargram, PIN-721159	District Employment Exchange, Jhargram At- Notundihi, P.O- Jhargram Dist- Jhargram, PIN- 721507
8.	Sri Shouvik Mukherjee	23.03.1996	S/o Sri Gopal Mukherjee, Vill- Hizlock, P.O. & P.S. Bagnan Dist. Howrah, PIN-711303	Project Employment Exchange, Haldia 1st and 2nd Floor, New Administrative Building, P.O+ P.S- Durgachak, Haldia, Dist- Purba Medinipur, PIN- 721602
9.	Smt. Mournila Dara	03.05.1991	D/o Sri Naresh Dara, Vill. - Khalore (Near Dakshin Pally Club) P.O. & P.S.-Bagnan Dist. Howrah, PIN- 711303	District Employment Exchange, Uluberia, 1213 E-Bazarpara, P.O. & P.S.-Uluberia, Dist.-Howrah, PIN-711316
10.	Sri Sourav Bag	26.11.1997	S/o Late Sanat Kumar Bag, Vill. - Samanli, P.O.-Banharshpur, P.S.-Panchia, Dist. Howrah, PIN- 711322	District Employment Exchange, Tamluk, Vill. - Ganapatnagar, P.O.- Uttar Sonamui, P.S.- Nimtouri, Dist- Purba Medinipur, PIN- 721648

The appointment is terminable by one month's notice from either side. Other conditions of service will be same as applicable to the Government Servant of same category under rules and orders of the State Government.

No T.A. is admissible for joining the post.


OSD & EO Director of Employment,
West Bengal.



07630010072 (OS-Main Office)

Email - sschhingchhip@sainikschoolociety.in

Website - www.sschhingchhip.mizoram.gov.in

Sainik School Chhingchhip
Chhingchhip Village
Serchhip District
Mizoram – 796161

No.SSCC/ADM/Appt Advt/08

01 Oct 22

Mr Shourya Das
S/o Apurba Kumar Das
Aligunj, Midnapore
Beside HP Gas Showroom
Midnapore, Paschim Medinipur
West Bengal - 721101
E- Mail – shouryadasomm@gmail.com

**APPOINTMENT FOR THE POST OF LABORATORY ASSISTANT (PHYSICS)
AT SAINIK SCHOOL CHHINGCHHIP, MIZORAM**

1. Reference is made to the following:-
 - (a) Your application for the post of **Laboratory Assistant (Physics)** and selection test/Interview held at this school on **07 Sep 22**.
 - (b) This school offer of appointment letter No. SSCC/ADM/Appt Advt/08 dated 27 Sep 2022.
 - (c) Your acceptance letter received vide dated 29 Sep 22.
2. You are hereby offered the appointment as Laboratory Assistant (Physics) at Sainik School Chhingchhip in the pay scale of **Level – 4 as per 7th CPC of Rs. 25500/- to Rs. 81100/-** and other allowances as admissible from time to time under the orders of the Sainik Schools Society and implementation by the School Management.
3. You are required to join duty on **01 October 2022** by **0830 hrs**, failing which it will be assumed that you are not interested to join the school and your selection for the post will be treated as cancelled.
4. You will NOT be entitled for TA/DA for joining the duty. Your appointment will be subject to acceptance of the conditions mentioned in succeeding paragraphs.
5. Your appointment in Sainik School Chhingchhip is subject to the following:
 - (a) Medical fitness from Medical Board at Govt Hospital _____
 - (b) Police Verification (Character & Antecedents Verification).
 - (c) Character certificates from Member of Parliament/ Member of Legislative assembly or Gazetted officer not related to you.
 - (d) Verification of documents submitted by you, from issuing authorities.

कार्यालय, जिला शिक्षा पदाधिकारी, कटिहार
विद्यालय पदस्थापन पत्र



पत्रांक: KAT/ADV-27/2023/SAL/GT(11-12)/5691197

दिनांक: 10-02-2024

पद का नाम:- विद्यालय अध्यापक (11-12)

विषय:- जन्तु विज्ञान

प्रेषित,

BISWAJIT GOSWAMI

S/O : DILIP GOSWAMI

Category - UR

Roll No. - 242825

ID No. - BPKAT12317690761

Address - VILLAGE- NEPURA P.O.- NEPURA, P.S.- LALGARH, DIST- JHARGRAM, (West Bengal)-721121

आपको बतौर विद्यालय अध्यापक, जिला - कटिहार के प्रभार - FALKA के विद्यालय - UPGRADED HS JHAGRUCHAK (10100801202) में पदस्थापित किया जाता है। आपका वेतन विद्यालय में योगदान की तिथि से प्रारंभ होगा। आप अपना योगदान संलग्न योगदान प्रपत्र के अनुसार प्रधानाध्यापक/प्रभारी प्रधानाध्यापक के समक्ष इस पत्र के निर्गत होने की तिथि से 02 (दो) दिनों के अन्दर करें।

प्रधानाध्यापक/प्रभारी प्रधानाध्यापक संलग्न प्रपत्र को प्रतिहस्ताक्षरित कर मूल प्रति जिला शिक्षा पदाधिकारी, कटिहार के कार्यालय में समाप्त करेंगे, जहां योगदान संबंधी प्रविष्टि सॉफ्टवेयर के माध्यम से सत्यापित की जाएगी।

आपकी परिवीक्षा अवधि भी विद्यालय में योगदान की अवधि से प्रारंभ होगी।

अनुलग्नक:-यथोक्त।

विश्वासभाजन

जिला शिक्षा पदाधिकारी
कटिहार



योगदान प्रपत्र



में श्री/श्रीमती/सुश्री BISWAJIT GOSWAMI, पिता/पति DILIP GOSWAMI, पता:- VILLAGE- NEPURA, P.O.- NEPURA, P.S.- LALGARH , DIST- JHARGRAM, (West Bengal)-721121 बतौर विद्यालय अध्यापक (ID No. BPKAT12317690761) जिला - कटिहार के प्रखंड - FALKA के विद्यालय UPGRADED HS JHAGRUCHAK (10100801202) में आज दिनांक/...../..... को पूर्वह्न/अपराह्न अपना योगदान समर्पित करता/करती हूँ।

योगदान करने वाले विद्यालय अध्यापक का हस्ताक्षर

नाम:- BISWAJIT GOSWAMI

प्रतिहस्ताक्षरिते (विद्यालय के प्रधानाध्यापक/प्रभारी प्रधानाध्यापक का हस्ताक्षर)

प्रधानाध्यापक/प्रभारी प्रधानाध्यापक का नाम:-

विद्यालय की मुहर:-

नोट:- प्रधानाध्यापक/प्रभारी प्रधानाध्यापक का कर्तव्य है कि वह इस योगदान प्रपत्र की मूल प्रति जिला शिक्षा पदाधिकारी, कटिहार को सौंपें और उसकी एक छाया प्रति अपने कार्यालय में रखें।



GOVERNMENT OF WEST BENGAL

DIRECTORATE OF FORESTS

**OFFICE OF THE DIVISIONAL FOREST OFFICER, BAIKUNTHAPUR DIVISION
SILIGURI**

IDENTITY CARD OF EMPLOYEE

IDENTITY CARD No. 267/BKP

Name : Sri Nabankur Ghosh

Father's Name : Late Ranjit Ghosh

Designation : Forest Ranger

Date of Birth : 29.09.1994

Valid Upto : 30.09.2054



*Divisional Forest Officer
Baikunthapur Division
Government of West Bengal*

VIDYASAGAR UNIVERSITY

ZOO4/17/0012

17/052886/12



M.Sc. 4th SEMESTER EXAMINATION 2017 IN ZOOLOGY

The following is the statement of marks obtained by **NABANKUR GHOSH**

Roll : PG/17/ZOO/IVS No.: 207 Registration No: 171398 of 2012-2013 in M.Sc. 4th Semester Examination, 2017 appeared from **JHARGRAM RAJ COLLEGE**

COURSE NO.	GROUP	COURSE CONTENTS	FULL MARKS	MARKS OBTAINED		
				Internal Assessment (05/10)	Written (20/40)	TOTAL
ZOO 401	A	THEORETICAL PAPERS BIODIVERSITY, POLLUTION & ENVIRONMENTAL MANAGEMENT	25	04	16	41
	B	BIOSTATISTICS	25	03	18	
ZOO 402	A	DEVELOPMENTAL BIOLOGY	25	04	09	32
	B	ECOTOXICOLOGY	25	05	14	
ZOO 403	A	SPECIAL PAPER: ECOLOGY SYSTEMS AND MOLECULAR ECOLOGY	25	04	16	38
	B	HUMAN ECOLOGY	25	04	14	
TOTAL OF THEORETICAL PAPERS			150			111
ZOO 404		PRACTICAL PAPERS PRACTICAL BASED ON ZOO 401 & ZOO 402	50			44
ZOO 405		SPECIAL PAPER: ECOLOGY	50			44
ZOO 406		SPECIAL PAPER: ECOLOGY	50			34
TOTAL OF PRACTICAL PAPERS			150			122
TOTAL MARKS			300			233

SEMESTER - IV		SEMESTER	FULL MARKS	MARKS OBTAINED	% OF MARKS	RESULT	REMARKS
TOTAL PERCENTAGE (%) of MARKS	RESULT						
77.67	SQ	4th	300	233	77.67	SQ	Passed in First Class
		3rd	300	236	78.67	SQ	
		2nd	300	206	68.67	SQ	
		1st	300	236	78.67	SQ	
Final Result (1st-4th Semester)		→	1200	911	75.92	I	

Prepared By *AS*

Onke
Controller of Examinations (Actg.)



(VIDE REVERSE)

DHOLKAT PUKURIA PRANABANANDA VIDYAMANDIR(HS)

A Unit of Bharat Sevashram Sangha

Head Office:

211, Rashbehari Avenue
Kolkata – 19

Phone – 033 2440232

Ref No. 39/DPPV/23

:: Estd. -- 1968 ::

WBBSE Index- L5090

HS Code- 305650

Mob No. 953176818

P.O – Pukuria

Block & PS- Jhargram

Dist Jhargram Pin721514

Email- dppvidyamandir@gmail.com

Date – 20/7/2023

To

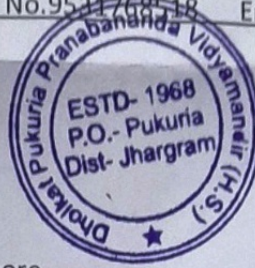
ARGHYA GHOSH

S/O – LATE ANATH BANDHU GHOSH

Rabindranagar, House No -17C/8

Near Bata Show Room, P.O. - Midnapore

Dist – Paschim Medinipur PIN – 721101.



Sub: Offer of appointment to the post of Assistant Teacher of Life Science (GRAD) with B.Ed. in permanent vacancy

Dear Sir,

As per resolution of our School Managing Committee Vide Sl. No. 06/2023 dated- 31/05/2023 and as per approval of the Panel from the D. I. of Schools (S.E), Jhargram , Dist. - Jhargram Vide Memo No. 805/2023 dated- 18/07/2023 , I have the honour to inform you that you have been appointed to the post of an Assistant Teacher of Life Science (GRAD) with B.Ed. in Dholkat Pukuria Pranabananda Vidyamandir (H.S) in permanent vacancy in an unreserved Category on the monthly salary and allowance as admissible as per G.A. rules subject to the terms and conditions laid down in the school code except so far as they are specifically modified in relation to Aided schools.

In connection with the above you are hereby requested to join the school within 15 (fifteen) days from the date of receipt of the appointment letter.

Yours faithfully

Secretary
Dholkat Pukuria Pranabananda
Vidyamandir (H.S.)
P.O.- Pukuria, Jhargram



SAFE SECURITY & Allied Services

An ISO 9001 :2005 Certified Company

Regd. Office : 48/1, Sister Nivedita Road,
Kolkata - 700 063 Mobile :9836764644
Phone : 033-24970561/2103
E-mail : ssas_skb@yahoo.co.in
Website : www.safe-security.in

IDENTITY CARD



ID NO. 1392.

Name **ANUP KUMAR BERA**

Designation **Lab Attendant**

Issue Date **11-05-2023**

Valid Upto **31-03-2024**



To
The Secretary
Through Headmistress/TIC
Bansdroni Benoy Balika Vidyalaya (H.S)
Bansdroni, Regent Park, Kolkata.
Kolkata- 700070

Date- 13/01/2023

Sub: Joining letter for the post of Assistant Teacher in Life Science (Grad) (Class IX-X Level).

Respected Madam,

I, Monira Khatun, daughter of Sk. Mustaque, c/o Md. Samail, W.No:- 2; Vidyasagarpur-North; P.O:- Inda; P.S:- Kharagpur Town Thana; Dist:- Paschism Medinipur, West Bengal, Pin: 721305, am very happy to inform you that an Appointment Letter with the vide **Memo. No. WBBSE/App./KOL/LIFE-(GRAD)/AT-0258. Dated- 11/01/2023**, in connection with the Recommendation Letter of the WBCSSC **Memo No. 20/6878(IV)/CSSC/Recommendation/2023. Dated 06/01/2023** has been received by me.

In this regard today i.e. 13/01/2023 at 10:40 A.M., I want to join as an Assistant Teacher in Life Science (Grad) (Class IX-X Level) in this school and shall try to serve my best to retain glory and dignity of this institution for the years to come.

I shall be highly obliged if you kind be enough to do the needful by accepting my joining letter and the necessary attached documents.

Thanking you

Yours Obediently,

Monira Khatun.

Received
Aparna Parkait 13/01/23

Teacher-in-Charge,
Bansdroni Benoy Balika Vidyalaya
P.O. Bansdroni, Calcutta-70



GOVT. OF WEST BENGAL

OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS (SE)- KOLKATA

27 A, BOSE PUKUR ROAD, KOL -700042

PHONE NO- 033-24417288

Memo No. _____

Date: _____

From : The District Inspector of School (SE) Kolkata.

To : The President /Secretary/ Administrator
Bansdroni Benoy Balika Vidyalaya
Kolkata-70

Sub: Approval of appointment.

Ref: His/ Her Memo No.

Dated:

With reference to the above the undersigned has to accord approval to the appointment(s) of the following teacher(s)/Non-Teaching Staff of the school from the recommendation of the West Bengal Central School Service Commission vide Memo No. **20/6878(IV)/CSSC/Reco/2023** dated: **06.01.2023**. This approval is accorded subject to the condition that there is no legal bar in this respect from any Court of Law.

SL NO.	Name with Qualification of the incumbent.	Group & Designation	Date from which the approval is effective	Nature of Vacancy	Scale of Pay	Remarks
1.	Monira Khatun, Grad with B.Ed	A.T	13.01.2023	Permanent	As per GA rules	Appointment letter issued by WBBSE vide Memo no. WBBSE/APP/KOL/LIFE(GRAD)/AT-0258 dated - 11.01.2023


**District Inspector of Schools (SE),
Kolkata**

N.B. If appointed in an additional post the approval should be treated as temporary for two years after which the post should be got retained permanently and the approval of appointment of the incumbent should be got approved permanently.

Memo No. 289/1(1)M

Date: 01.3.23

Copy forwarded for information to **Monira Khatun**
A.T Of **Bansdroni Benoy Balika Vidyalaya**


**District Inspector of Schools (SE),
Kolkata**

Mr
27/2/23



West Bengal Board of Secondary Education

Nivedita Bhavan, DJ - 8, Sector II, Salt Lake, Kolkata-700091.

Memo No: WBBSE/App./KDL/LIFE-(GRAD)/AT-0258

Date: 11.01.2023

To
MONIRA KHATUN

D/o: SK MUSTAQUE

C/O MD SAMAIL; H.NO: 243/9; VIDYASAGARPUR NORTH.; P.O: INDA; KGP,
DIST.: PASHCHIM MEDINIPUR, PIN : 721305



Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. S. C.

In pursuance with the Notification no: 214-SE/S/10M-01/18 dated 8th March, 2018 read with Memo no: 244-SE/S/10M-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. **20/6878(IV)/CSSC/Recommendation/2023** dated: **06.01.2023** you are hereby appointed provisionally for two years to the post of **Assistant Teacher (for class IX - X)** against a vacant post belonging to **OBC-A** category in the noted below school. Your pay Matrix will be **Level - 11 with the starting pay ₹33,400/- (to be refixed in corresponding pay matrix in the light of ROPA-2019)** plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. **In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled.** Verification Roll may be downloaded from **DOWNLOAD MENU** in Board's Website, www.wbbse.wb.gov.in. The same shall be duly filled up and signed by you and submitted in **triplicate, within three months from the date of joining**, to the Secretary, WBBSE, Nivedita Bhavan, Saltlake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

This Appointment letter is issued in Compliance with the Order dated 14/12/2022 of Hon'ble High Court, in the matter of W.P.A. NO. 13700 of 2021 (Setab Uddin & Ors. vs The State of West Bengal & Ors.)

Name: MONIRA KHATUN

Roll No: **42211688001018** Gender: FEMALE

Address: C/O MD SAMAIL; H.NO: 243/9;
VIDYASAGARPUR NORTH.; P.O: INDA; KGP, DIST.:
PASHCHIM MEDINIPUR, PIN : 721305

Date of Birth: **04-May-** Central Roster Point : **6**
1994

Post in which selected: **ASSISTANT TEACHER**
Subject : **LIFE SCIENCE(GRAD)**

School Name with Address: **BANSDRONI BENOY BALIKA VDL, BANSDRONI, REGENT**
PARK, KOLKATA, KOLKATA, 700070

Qualification : **GRAD WITH B.ED.**
Vacancy Medium: **BENGALI**

You are requested to join the school within 15 working days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.

Memo. No. **WBBSE/App./KDL/LIFE-(GRAD)/AT-0258(9)**

Date: **11.01.2023**

Subrata Ghosh
11.01.2023
Secretary

Copy forwarded for kind information to:-

1. Principal Secretary, Dept. of School Education, Govt. of West Bengal.
2. Commissioner of School Education, Govt. of West Bengal.
3. P.S. to Hon'ble MIC, Dept. of School Education, Govt. of West Bengal.
4. Secretary, West Bengal Central School Service Commission.
5. Deputy Director of Health Services (MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding her medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
6. DI of Schools(SE), **KOLKATA**, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
7. President/ Secretary of the Managing Committee/Administrator **BANSDRONI BENOY BALIKA VDL**.
8. HM/TIC **BANSDRONI BENOY BALIKA VDL** with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the Secretary, WBBSE within 15 days.
9. Office file



The West Bengal School Service Commission

CENTRAL COMMISSION

11&11/1, "Acharya Sadan", EE Block, Sector-II, Bidhannagar, Salt Lake - 700091

Memo No : 20/6878(IV)/CSSC/Recommendation/2023

Dated : 06.01.2023

To,
The President
West Bengal Board of Secondary Education
Nivedita Bhavan, Sector-II, DJ 8, Karunamoyee More, Salt Lake City, Kolkata. PIN - 700091

Sub: Recommendation of candidate on the basis of the result of the 1st State Level Selection Test for Recruitment 2016 of Assistant Teachers for Classes IX & X, 2016 following West Bengal School Service Commission (Selection for Appointment to the Post of teachers for Classes IX and X in Secondary/Higher Schools) Rule 2016 in Govt. aided / Sponsored/ Secondary /Higher Secondary Schools (Except Hill Region),2016 in compliance to the direction of the Hon'ble Justice, Abhijit Gangopadhyay, High Court Calcutta dated. 14.12.2022 in WPA 13700 of 2021 and on the basis of the option exercised by the waitlisted candidate in the counselling.

Ref: Memo No. :- 240/Sec/22 Dated. 29/12/2022 FROM West Bengal Board of Secondary Education

Sir/Madam,


I am to refer to the Memo No. and subject noted above & state that after counselling of candidates on the basis of the result of the 1st State Level Selection Test 2016 for Recruitment of Assistant Teachers for Classes IX & X in Govt. aided / Sponsored/Secondary/ Higher Secondary Schools (Except Hill Region),2016 the West Bengal Central School Service Commission recommends the name of the candidate mentioned below for appointment against vacancy to the post of ASSISTANT TEACHER FOR CLASSES IX-X in the school noted below, pursuant to Notification No 1105-SE/S/IS-26/2010(PT-III) dated 20th September 2016 (For Classes IX and X) of the Department of School Education, Govt. of West Bengal, The West Bengal School Service Commission (Selection for Appointment to the Posts of Teachers for Classes IX and X in Secondary & Higher Secondary Schools) Rules, 2016 on usual terms & conditions & pay scale as admissible for the post in respect of which the candidate is selected.

The letter of appointment shall be issued by West Bengal Board of Secondary Education to the candidate after verification of requisite documents such as date of birth, academic qualifications, SC/ST/OBC/PH certificate (where applicable) from the competent authority with acknowledgement due allowing the candidate to join the post within stipulated period in terms of Rule 16 subrule 3 of the West Bengal School Service Commission (Selection for Appointment to the Posts of Teachers for Classes IX and X in Secondary & Higher Secondary Schools) Rule 2016 in Govt. aided / Sponsored/Secondary/ Higher Secondary Schools (Except Hill Region),2016 and subsequent amendments.

The Commission shall be informed within six weeks from the date of issue of this recommendation of the action taken by West Bengal Board of Secondary Education on this recommendation and about joining of the candidate along with his/her date of joining. This Recommendation for appointment to the post of Assistant Teacher in Secondary & Higher Secondary Schools in pursuant to this Rule 9 of the West Bengal School Service Commission Act 1997.

Kindly acknowledge the receipt of this letter.

Particulars of the Candidate:-

Name of the candidate with full address of communication as in the application form	Roll Number :	Post in which selected	Photograph
MONIRA KHATUN C/O MD SAMAIL; H.NO: 243/9; VIDYASAGARPUR NORTH,, P.O: INDA; KGP, PASHCHIM MEDINIPUR, PIN:721305	42211688001018 Gender : FEMALE Category : OBC-A	AT (Class Level IX-X) LIFE SCIENCE(GRAD) Qualification of the Candidate(as Admitted / considered by WBCSSC)	 Monira Khatun
Name of the institution with vacancy code where he/she is recommended	Vacancy Category : OBC-A Vacancy Gender : FEMALE	GRAD WITH BED	
BANSDRONI BENOY BALIKA VDL [21882449]	Vacancy Medium: BENGALI		

sd/-
Chairman

W. B. Central School Service Commission

Memo. No: 20/1(4)/6878(IV)/CSSC/Recommendation/2023

Dated : 06.01.2023

Copy forwarded for information and necessary action to:-

1. The Deputy Director of School Education (GA), West Bengal with a request to keep record and update Vacancies.

✓ Sri/Smt. MONIRA KHATUN

C/O MD SAMAIL; H.NO: 243/9; VIDYASAGARPUR NORTH,, P.O: INDA; KGP, PASHCHIM MEDINIPUR, PIN:721305

He/She is requested to keep contact with West Bengal Board of Secondary Education, Nivedita Bhavan, DJ 8, Karunamoyee More, Salt Lake City, Kolkata 700091. It is conveyed that this Recommendation Letter is liable to be cancelled in future at any stage, if it is found that the recommendation has been obtained by practising fraud or that the candidate has submitted false declaration in Application Form or during Personality Test or that the recommended candidate has violated the provision of West Bengal School Service Commission (Selection for Appointment to the Post of teachers for Classes IX and X in Secondary & Higher Secondary Schools) Rule 2016 in Govt. aided / Sponsored/Secondary/ Higher Secondary Schools (Except Hill Region),2016 apart from initiation of legal action.

3. The District Inspector of Schools (SE), KOLKATA for information & necessary action. He/She is requested to inform this Commission about joining of the candidate & enclose a copy of the approval of appointment of the Candidate to this Commission forthwith for record.

4. The Secretary/ Administrator,

BANSDRONI BENOY BALIKA VDL

PO: PS:

SUB_DIVISION: DISTRICT:KOLKATA PIN:700070

Chairman

W. B. Central School Service Commission

To
The Executive Officer,
Panskura Municipality,
Panskura, Purba Medinipur.

Sub- Joining Report.

Ref- Memo No.CMOH/Pbmd/DPMU/2067 Dated-10/04/2023 of the
CMOH & Secretary, District Health & Family Welfare Samiti, Purba
Medinipur.

Sir,

In pursuance of order No. SHFWS /ESTD-868/2015/822 Dated-
06/04/2023 of Executive Director, West Bengal State Health & Family Welfare
Samiti, I have joined to the post of Public Health Manager on contractual basis
in the office of the CMOH & Secretary, DH & FWS, Purba Medinipur under
NUHM on **10/04/23** in the forenoon.

Now, in pursuance of Memo No. CMOH/Pbmd/DPMU/2067 Dated-
10/04/2023 of the CMOH & Secretary , District Health & Family Welfare
Samiti, Purba Medinipur, I do join my duty as public Health Manager on
contractual basis in Panskura Municipality Under NUHM today ,10/04/2023 in
the afternoon.

This may kindly be treated as my Joining Report and the same may
kindly be accepted and oblige thereby,

Enclose:: Copy of Memo No.
under reference

Yours faithfully,

Soumen Bera

(Public Health Manager)

Dated- Panskura ,
the 10th April, 2023

Ph No- 7319337500

Accepted
10/04/23

counter sign
10.04.23



S.T.D.: 03228 Phone : 252312

Direct : 03228-252005

E-mail : pans_munici@yahoo.co.in

PANSKURA MUNICIPALITY

VILL.-NARANDA, P.O.: PANSKURA
DIST.: PURBA MEDINIPUR :: PIN- 721139

পাঁশকুড়া পৌরসভা

গ্রাম - নারান্দা • পোঃ পাঁশকুড়া • জেলা : পূর্ব মেদিনীপুর

Memo No-PM/NUHM/280/2022/...৪৭৪

Date-...11/04/2023

To
The Chief Medical Officer of Health & Secretary
District Health & Family Welfare Samiti,
Purba Medinipur.

Sub- Submission of joining report of Soumen Bera, Public Health Manager.

Ref- your Memo No. CMOH/Pbmd/DPMU/2067 Dated-10/04/2023.

Sir,


I would like to inform you that in pursuance of your Memo No. under reference , Soumen Bera has joined his duty as the Public Health Manager on contractual basis for Pratappur UPHC under Panskura Municipality on 10th April ,2023.

The joining report of Soumen Bera,Public Health Manager , has duly been accepted by the Executive Officer, Panskura Municipality.

The copy of the said joining report is sent to your kind end for favour of kind information and necessary action.

Enclose:: Copy of joining report of
Soumen Bera, Public Health Manager

Yours faithfully,


Chairperson
Panskura Municipality
Panskura, Purba Medinipur

Date-...11/04/2023

Memo No-PM/NUHM/280/2022/...৪৭৪ (1)/04
Copy forwarded for favour of kind information to:-

1. The Executive Officer, Panskura Municipality.
2. The Finance Officer, Panskura Municipality.
3. The Health Officer, Panskura Municipality.
4. The FTMO, Panskura Municipality.


Chairperson
Panskura Municipality
Panskura, Purba Medinipur
Chairperson
Board of Administrators
Panskura Municipality